



## CITY OF MORGAN HILL

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### PLANNING COMMISSION

TUESDAY, JULY 11, 2000

#### CITY COUNCIL CHAMBERS

#### CIVIC CENTER

17555 PEAK AVENUE

MORGAN HILL, CA

#### COMMISSIONERS

CHAIRMAN DENNIS PINION

VICE-CHAIR YARMILA KENNETT

COMMISSIONER RALPH LYLE

COMMISSIONER PATRICIA MCMAHON

COMMISSIONER JOSEPH MUELLER

COMMISSIONER TIMOTHY RIDNER

COMMISSIONER BARBARA SULLIVAN

#### REGULAR MEETING - 7:00 p.m.

#### \*\*\* A G E N D A \*\*\*

#### NOTICE TO THE PUBLIC

*The following policies shall govern the conduct of the Planning Commission meetings:*

- *All Planning Commission proceedings are tape-recorded.*
- *Individuals wishing to address the Planning Commission on a particular item should fill out a speaker card and present it to the Secretary. This will assist the Chairperson in hearing your comments at the appropriate time.*
- *When the Chairperson invites you to address the Commission, please state your name and address at the beginning of your remarks.*
- *Speakers will be recognized to offer presentations in the following order:*
  - *Those supporting the application*
  - *Those opposing the application*
  - *Those with general concerns or comments*
  - *Presentations are limited to 5 minutes.*

#### **DECLARATION OF POSTING OF AGENDA IN ACCORDANCE WITH GOVERNMENT CODE SECTION 54954.2 - SECRETARY REPORT**

**OPEN PUBLIC COMMENT PERIOD (5 MINUTES)**

Now is the time for presentation from the public on items **NOT** appearing on the agenda that are within the Planning Commission's jurisdiction. Should your comments require Commission action, your request will be placed on the next appropriate agenda. No Commission discussion or action may be taken until your item appears on a future agenda. You may contact the Planning Division for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your comments to five (5) minutes.

**MINUTES:** June 27, 2000

**SELECTION OF CHAIR/VICE CHAIR**

**Recommendation:** Select Chair/Vice Chair in accordance with City Council adopted policy.

**OLD BUSINESS:**

1. **ZONING AMENDMENT, ZA-98-11: CITY OF MORGAN HILL-PUD ZONING FOR DUNNE AND CONDIT:** A City-initiated request to amend Chapter 18.30 of the Municipal Code as it defines allowable uses and standards for development of properties in the Planned Unit Development (PUD) zoning district. This request will also establish allowable uses and specific development standards for properties located in the PUD zoning districts located in the following areas:
  - north side of E. Dunne Ave., bounded by Butterfield Blvd., Diana Ave. and the railroad tracks.
  - north side of E. Dunne Ave., bounded by Highway 101 and Walnut Grove Dr., including its northeasterly extension.
  - north side of E. Dunne Ave. between Murphy Ave. and Condit Rd.
  - south side of E. Dunne Ave. between Murphy Ave. and Condit Rd.
  - west side of Condit Rd., bounded by Highway 101, E. Dunne Ave. and Tennant Ave.

**Recommendation:** Approve Negative Declaration and adopt Resolution No. 00-43, recommending City Council approval.

**OTHER BUSINESS:**

2. **REVIEW OF POSSIBLE SCHOOL SITE ACQUISITION - NEW HIGH SCHOOL AT TENNANT AVENUE AND MURPHY AVENUE:**

**Recommendation:** Discussion

3. **POSSIBLE CANCELLATION OF AUGUST 22, 2000 PLANNING COMMISSION**

**MEETING:**

**Recommendation:** Discussion

**TENTATIVE UPCOMING AGENDA ITEMS FOR THE JULY 25, 2000 MEETING:**

- S     **DA-99-06 (GPA-97-10): Monterey-TBI/Gomes**
- S     **DA-00-02: Cochrane-Morgan Hill Development Partners**

**ANNOUNCEMENTS**

**CITY COUNCIL REPORTS**

**ADJOURNMENT**

**SPEAKER CARD**

*IN ACCORDANCE WITH GOVERNMENT CODE 54953.3, IT IS NOT A REQUIREMENT TO FILL OUT A SPEAKER CARD IN ORDER TO SPEAK TO THE PLANNING COMMISSION. HOWEVER, it is very helpful to the Commission if you would fill out the Speaker Card that is available on the counter in the Council Chambers. Please fill out the card and return it to the Deputy City Clerk. As your name is called by the Chairperson, please walk to the podium and speak directly into the microphone. Clearly state your name and address and proceed to comment upon the agenda item. Please limit your remarks to three (3) minutes.*

**NOTICE**

**AMERICANS WITH DISABILITY ACT (ADA)**

*The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.*

*If assistance is needed regarding any item appearing on the Planning Commission agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or Hearing Impaired only - TDD 776-7381 to request accommodation..*

**NOTICE**

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**NOTICE IS GIVEN** pursuant to Government Code Section 65009, that any challenge of any of the above agenda items in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to the Public Hearing on these matters.

**NOTICE**

The time within which judicial review must be sought of the action taken by the Planning Commission which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.

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